

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 31,00,000/- to ENGINEER-IN-CHIEF (ADMINISTRATION), HOD Orders - Issued.

**FINANCE ( Expenditure PWD ) DEPARTMENT**

G.O.Rt.No.: 2654

Dated: 05-07-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013

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**ORDER:**

In pursuance of the orders issued in references read above, the ENGINEER-IN-CHIEF (ADMINISTRATION), HOD is hereby issued a Budget Release Order for an amount of Rs.31,00,000/- (Rupees Thirty One Lakhs) Non -Plan from the BE provision 2013-14 towards 2nd installment under the following schemes.

(Rs. in thousands)

| S.No.  | Head of Account           | Charged/<br>Voted | Provision in<br>BE 13-14 | Additional<br>Amounts<br>Sanctioned | Amounts<br>Reappro-<br>priated | Total<br>Provision in<br>BE 13-14 | Amount<br>Already<br>Authorised | Amount<br>Authorised<br>Now | Balance<br>Amount<br>Available |
|--|---------------------------|-------------------|--------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|-----------------------------|--------------------------------|
| <b>Scheme Name:</b> District Offices, Common Establishment (Engineer-in-Chief, Administration)<br><b>Procedure of Drawal of Funds:</b> LOC<br><b>Drawing Officer:</b> Concerned DDO<br><b>Remarks:</b>   |                           |                   |                          |                                     |                                |                                   |                                 |                             |                                |
| 1  | 2700-80-001-00-02-270-272 | V                 | 2,00                     | ..                                  | ..                             | 2,00                              | 50                              | 50                          | 1,00                           |
| 2  | 2700-80-001-00-02-270-273 | V                 | 1,20,00                  | ..                                  | ..                             | 1,20,00                           | 30,00                           | 30,00                       | 60,00                          |
| <b>Scheme Name:</b> Headquarters Office-Common Establishment (Engineer-in-Chief, Administration)<br><b>Procedure of Drawal of Funds:</b> LOC<br><b>Drawing Officer:</b> Concerned DDO<br><b>Remarks:</b> |                           |                   |                          |                                     |                                |                                   |                                 |                             |                                |
| 3  | 2700-80-001-00-01-520-521 | V                 | 2,00                     | ..                                  | ..                             | 2,00                              | 50                              | 50                          | 1,00                           |
| <b>Total</b>   |                           |                   | <b>1,24,00</b>           | <b>..</b>                           | <b>..</b>                      | <b>1,24,00</b>                    | <b>31,00</b>                    | <b>31,00</b>                | <b>62,00</b>                   |

The (**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

To  
**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**ENGINEER-IN-CHIEF (ADMINISTRATION), HOD**  
**The Director Works and Accounts**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin. (BG.I) Dept.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**